

EMPOWERMENT AND STABILITY THROUGH MYSTICISM AND UNIVERSAL TEACHING OF HUMANITY AND ITS IMPACT ON SOCIO-ECONOMIC SPHERE OF LIFE: A VISION TOWARDS ENLIGHTENMENT OF PEOPLE IN RURAL AREAS

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ABSTRACT

It is universally acknowledged fact that prejudicial and biased attitude of people drag them towards the moral, ethical social and economic decadences in such an extent that not only these egoistic people bring loss to themselves but they also jeopardize the very prosperous fate of any nation Hence, it is of immense importance to escape the masses from the indoctrinated seeds of discrimination based on caste, color and creed. For this, mysticism and humanitarian teaching channelize the immense potential of human beings towards social and economic sphere of life so that these people may be proved as the fruitful assets towards any nation. Conditioned socialization system has always choked the easy passage towards the betterment of human beings. It is time to recondition the minds of human beings towards the real spiritual teaching which is free from any discrimination. The present research has been designed to analyze the impact of mystic people towards themselves and as well as towards society. Research software has been adopted to check the received data acquired from backward areas of five Districts in Sindh province. The Chi-square test received through research software is greater with P-value 0.000 which reflects that our received data is ok and socio-economic footing of people is highly enhanced by mystic and spiritual attitude of people towards the society. The present research of immense importance towards nations in general and societies in particular who have been entangle in the cobweb of discriminatory attitude cutting the very roots of the tree on which they reside. Moreover, this research is a scholarly attempt to analyze the attitude and behavior of people in their every walk of life. This research is an eye-opener towards the unconscious people of present time who are spoiling there as well as other peoples' lives through their dangerous vibes of discrimination.

Keywords: Mysticism, Prejudicial attitude, Moral decadence and Degeneration

INTRODUCTION

Since the time immemorial, human beings have been conditioned to certain rigid religious and sectarian philosophies which have divided the human beings into different categories and classes. This status quo have generated an environment of hatred, aggression, strife, violence, bloodshed and every sort of human violence every recorded in the history of the human beings. This division of the people has not only affected the social lives of the people but they have been lagged behind in every sphere of the life which consequently have depleted the very socio-economic fabric of any society. Hence, to recondition the minds from the rigid philosophies of sectarianism, there seems one viable solution which have kept all the people in the same platform irrespective of caste, color and creed and that is mysticism. Mysticism is

basically universal teaching of fraternity and humanity irrespective of any class and division. This teaching has been given by different stages of different ages in the sub-continent which has spread its wings throughout the world. The present extremism and terrorism is also the result of these rigid philosophies which have put extremist glasses in the eyes of people who for the sake of greed and fear they do not waste any time in destroying the lives of other people. It has been observed that jaundiced eyes people created the contaminated environment where there has been the system of leg pulling which ultimately decline the fruitful results of socio-economic prosperity.

Favorable Effects of Mysticism

It is unavoidable fact that mysticism and those who pursue the humanitarian services create the harmonious atmosphere where people can work in favorable environment. The positive impact of mysticism programs are as under in figure 1. From the diagram, it is reflected that Mysticism generates a hatred free and conducive environment which in return the maximum yield in every sphere of the life. In contrast to the rigid society, people have trapped in the leg pulling environment where people face every sort of problems in their life. Not only people suffer from egoistic attitudes but economic sphere is also affected which in return generates poverty and intractable problem such as depression, frustration and schizophrenia.

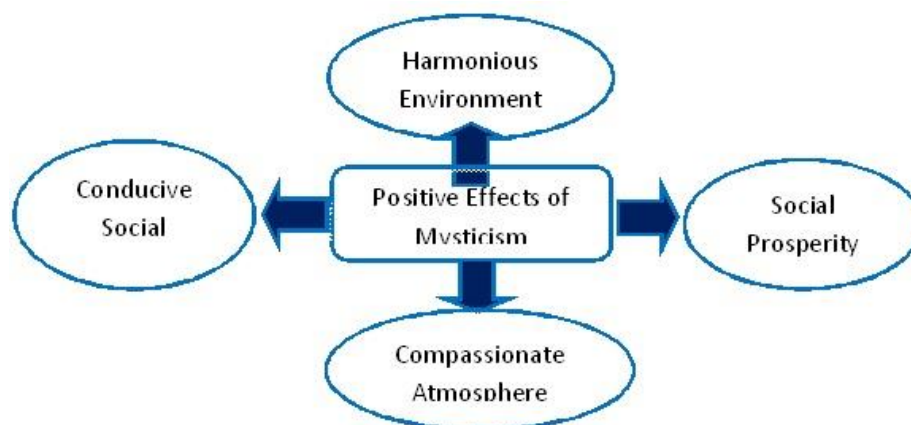


Figure 1: Effects of Mysticism in any Society

STATEMENT OF THE PROBLEM

The aforementioned topic is very crucial especially in developing nations of the world as well as developed nations because this globe if not checked from the aggressive attitudes of people, then God forbids that the day is not far away, when people will cry over their own split milk of their own nuisance of stupidity philosophies. This research will provide lot of help to Government and policy makers to turn their heed towards this cause of humanity.

THE NEED OF THE PRESENT RESEARCH

The topic is of the paramount importance in Pakistani society because the main challenge which Pakistani society faces today is that of extremism and terrorism. Hence, this research paper is wake up call for all the stake holders to imbibe these recommendation in their lives so that people of Pakistan can breathe in peaceful and harmonious environment.

RESEARCH OBJECTIVES

1. To measure the imprints of mysticism on the people.
2. To investigate the materialistic outputs from mystic people

3. To explore the well-being of the people who pursue mysticism
4. To investigate the peaceful and serene environment of mystic people

RESEARCH METHODOLOGY

Research Design

The research has emphasized on qualitative and quantitative tactics. Qualitative information has been gathered from different sources of whereas; quantitative data has been from backward areas of 05 districts in Sindh province.

Choosing of Respondents

For quantitative investigation, the people from backward areas have been chosen. Out of all the people, random sampling has been chosen to observe the effects of mysticism on people.

Quantity of Respondents

A total of 170 respondents have been contacted by the formula to acquire the accurate sample size which is given below.

$$n = \frac{L^2 \times P(1-P)}{h^2}$$

Where:

n = Number of respondents

L = 95% confidence level

P = Rate of mysticism

h = 5% error chances

A total of 170 sample size obtained.

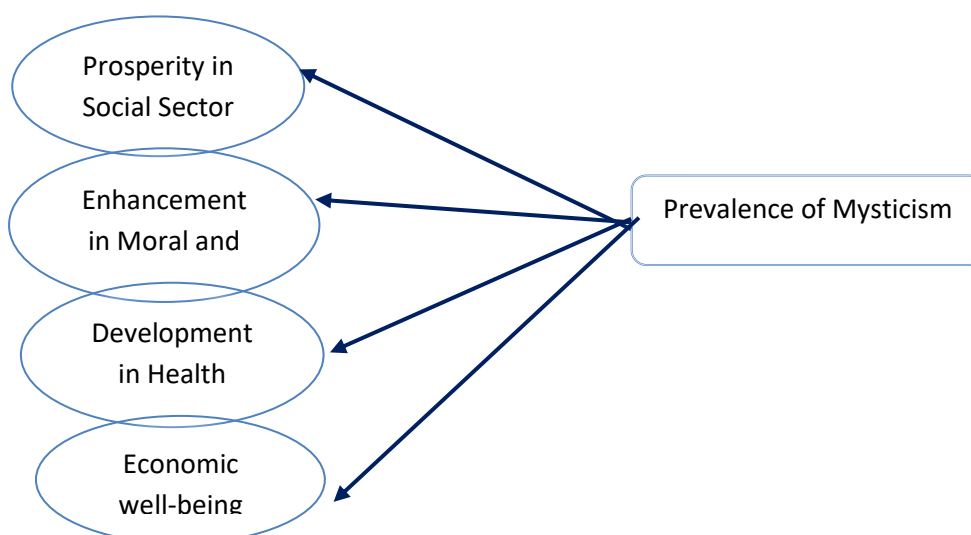


Figure 2: Connection of Different Variables

In this project, random sampling has been utilized. All the people have been provided equal chances. SPSS 17 version and Microsoft Excel software's have been used to verify the data.

THE RESEARCH MODEL

The research model reflects the connection of one variable on the other variables hence in the following figures is indicated below.

Hypothetical Factors

Hypothetical factors are mysticism and social prosperity. In the following figure, it can be better indicated as under:

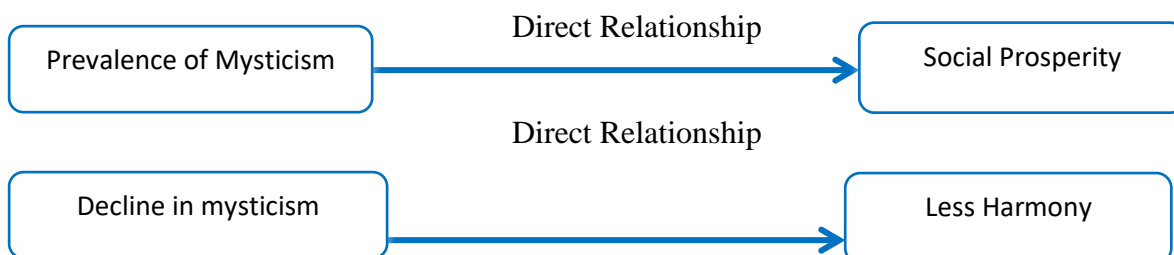


Figure 3: Mysticisms and Social Harmony

In the above citation, it is shown that the more the prevalence of mysticism, the more will be the harmony. The lesser is the prevalence of mysticism, lesser will be harmony.

LITERATURE CITATION

Almond, Philip (1982) states that inner peace and social stability is only possible when people are replete with mystic attitude and they respond very positively in every walk of life as compare to other people who are obsessed with racial segregation on bases of different categorization of people.

Evans, Donald D (2009) writes that human nature is such if it is not filled with humanitarian teachings will result in violation. Hence, it is very necessary that people may be nurtured with mysticism so that they can be proved as fruitful criticizes of any society.

Forman, Robert K. C., ed (1998) states that there is direct relationship in social prosperity and mysticism because people are more prone towards human betterment compared other philosophies.

Ratcliffe (2008) illustrates that people regain their compassionate nature when they are leading the life of mystic nature and these people are less concerned with the leg pulling environment.

Laenen, J. H (2001) envisages that there seems to be only one panacea for the betterment of human society that they should be away from any categorization which is on the basis of caste and color.

TESTING HYPOTHESIS

H₀: There is no connection between mysticism and social prosperity.

H₁: Mysticism is likely connected with social harmony.

Table 1. Case Processing Summary

	<i>Cases</i>					
	<i>Valid</i>		<i>Missing</i>		<i>Total</i>	
	<i>N</i>	<i>Percent</i>	<i>N</i>	<i>Percent</i>	<i>N</i>	<i>Percent</i>
Mysticism * Social prosperity	170	100.0 %	0	.0%	170	100.0%

Table 2. Mysticism * Social Prosperity Cross tabulation

		<i>Are you facilitated in social life due to mysticism?</i>			<i>Total</i>
		<i>Mostly</i>	<i>Oftenly</i>	<i>Rarely</i>	
		Yes	51	9	
Do you follow mysticism in your daily life?	No	11	11	36	58
	Do not know	13	18	17	48
Total		75	38	57	170

Table 3. Chi-Square Tests

	<i>Value</i>	<i>Df</i>	<i>Asymp. Sig. (2-sided)</i>
Pearson Chi-Square	219.23	4	.000
Likelihood Ratio	204.33	4	.000
Linear-by-Linear Association	201.45	1	.000
N of Valid Cases	170		

a. 0 cells (.0%) have expected count less than 5. The minimum expected count is 7.56.

Table 4. Symmetric Measures

		Value	Asymp . Std. Error(a)	Approx. T(b)	Approx. Sig.
Nominal by Nominal	Contingency Coefficient	.222			.000
Interval by Interval	Pearson's R	.334	.014	21.43	.000
Ordinal by Ordinal	Spearman Correlation	.323	.0143	20.144	.000
N of Valid Cases		170			

Results of Chi-Square Test

As value of chi-square test is 219.23 and book value of chi-square is 8.38, it means our working hypothesis is ok i.e. we conclude that mysticism trigger social harmony among people of rural areas. Greater the mysticism, the greater will be the social harmony among people whereas.

CONCLUSION

1. Statistical analysis reflects that those people who are follow mysticism, they are socially benefitted. Whereas; those people who do not follow by mysticism, they are less facilitated.
2. Chi-square value shows that there is connection between mysticism and social harmony

SUGGESTIONS

1. Seminars and workshops in rural areas can work wonder in rural areas where people are deprived of the mystic values of universal teachings.
2. State should allot more budget for literacy purpose so as recondition the minds of youngsters with mystic philosophies.
3. Private and social sector should utilize the funds for spreading awareness program regarding mysticism.
4. Civil society should also try to pursue mystic way of life as only panacea from all sorts of social evils.

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